Exhibit 5

4001 WEST MERCER WAY SHORT PLAT

4001 West Mercer Way Mercer Island, Washington

Land Use File #: SUB21-002

VICINITY MAP



PROJECT DATA: SITE ADDRESS: 4001 West Mercer Way Mercer Island, WA 98040 ZONING DESIGNATION: R-15 GROSS PROPERTY AREA: 31,500 SQUARE FEET KING COUNTY PARCEL #: 362350-0365

CONTACT INFORMATION

ANGIULI PACIFIC RESIDENCE TRUST; JJW PROPERTIES, LLC;

AW PROPERTY GROUP LLC as Tenant's in Common ATTN: MARK WISCHMAN

P.O. BOX 500

MERCER ISLAND, WASHINGTON 98040 OFFICE NUMBER: 206-232-5556 EMAIL: mark@wischmanmgt.com

ENGINEER: OFFE ENGINEERS, PLLC

ATTN: DARRELL OFFE, PE 13932 SOUTHEAST 159TH PLACE RENTON, WASHINGTON 98058 OFFICE NUMBER: 425-260-3412 EMAIL: darrell.offe@comcast.net

HANSEN SURVEYING & CONSULTING SURVEYOR:

ATTN: PETER CLOE

4227 SOUTH MERIDIAN, SUITE C-445 PUYALLUP, WASHINGTON 98373 OFFICE NUMBER: 425-235-8440 EMAIL: hansensurvey@comcast.net

ARBORIST: SUPERIOR NW ENTERPRISES

ATTN: ANTHONY MORAN 13110 NE 17th PLACE, SUITE #304 WOODINVILLE, WASHINGTON 98072 OFFICE NUMBER: 206-930-5724 EMAIL: anthony@superiornw.com

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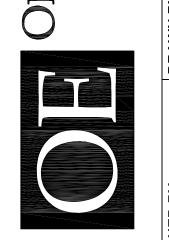
SHEET NUMBER TITLE

COVER SHEET SHORT PLAT MAP SHORT PLAT MAP SHORT PLAT MAP TOPOGRAPHIC SURVEY MAP

SITE PLAN DEMOLITION PLAN TREE PLAN

CONCEPTUAL GRADING AND UTILITY PLAN

THIS REQUEST DOES NOT GUARANTEE THAT THE LOTS WILL BE SUITABLE FOR DEVELOPMENT NOW OR IN THE FUTURE. THE LEGAL TRANSFER OF THE PROPERTY MUST BE DONE BY SEPERATE INSTRUMENT UNLESS ALL LOTS HEREIN ARE UNDER SAME OWNERSHIP.



Plat

Pacific Residence Trust; JJW Properties, roperty Group, LLC as Tenant's in Comm Short

4001

11/29/2021 JOB NO. DWG NO.

SHEET OF

FILE#: SUB21-002

CITY OF MERCER ISLAND SHORT PLAT NUMBER SUB21-002

PORTION OF THE NE 1/4, NW 1/4, SECTION 13, TWP. 24 N., RGE. 4 E., W.M. MERCER ISLAND, WASHINGTON

DECLARATION

| Know all men by these present that we, the undersigned, owner(s) in fee simple of the |
|---|
| land herein described do hereby make a short subdivision thereof pursuant to RCW |
| 58.17.060 and acknowledge that said subdivision shall not be further divided in any |
| manner within a period of five years, from date of record, without the filing of a final |
| plat. The undersigned further declare this short plat to be the graphic representation of |
| said short subdivision |
| and the same is made with the free consent and in accordance with the desire of the owner(s). |

In witness whereof we have set our hands and seals. Name: Carmen Angiuli Name: Mark C Wischman Anaiuli Pacific Residence Trust, Trustee AW Property Group, LLC, Manager Name: Jeff Wischman JJW Properties, LLC, Managing Member STATE OF WASHINGTON County of King On this day personally appeared before to me known to be the individual who executed the within and foregoing instrument and acknowledged that he/she signed the same as his/her voluntary act and deed for the uses and purposes therein mentioned. GIVEN under my hand and official seal this_____day of_____, 20_____ Signature: _______ Name as commissioned: ______ Title: ______ My appointment expires: ________ STATE OF WASHINGTON County of King On this day personally appeared before me___ to me known to be the individual who executed the within and foregoing instrument and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this______day of _____, 20_____ Signature: ______ Name as commissioned: ______ My appointment expires: ______ LAND SURVEYOR'S CERTIFICATE land surveyor by the State of Washington, certify that this plat is based on an actual survey of the land described herein, conducted by me or under my supervision; that the distances, coursesand angles are shown hereon correctly; and that monuments other than those monuments approved for setting at a later date, have been set and lot corners staked on the ground as depicted on the plat.

APPROVALS

| Examined and Approved this | |
|--|-----------------|
| Assessors | |
| KING COUNTY ASSESSOR'S APPROVAL | |
| Examined and approved by the Department of A | ssessments this |
| day of, 20 | <u> </u> |
| King County Assessor | |
| | |
| | |
| Number(s) | |
| Number(s) | |
| Parcel Number(s) CITY OF MERCER ISLAND APPROVAL Examined and approved this Code Offical | _ day of, 2022 |

"ALL BUILDINGS ARE SUBJECT TO MEETING THE CURRENT FIRE CODE REQUIREMENTS AT THE TIME OF PERMIT SUBMITTAL. ACCESS SHALL BE PROVIDED AS OUTLINED IN THE INTERNATIONAL FIRE CODE APPENDIX D AS ADOPTED AND/OR AMENDED AND MICC 19.09.40. FIRE PLAN REVIEWS WILL BE CONDUCTED AT THE TIME OF BUILDING PERMIT SUBMITTAL AND MAY REQUIRE ADDITIONAL FIRE PROTECTION SYSTEMS AND/OR FIRE PREVENTION MEASURES FOR PERMIT APPROVAL."

STATE OF WASHINGTON

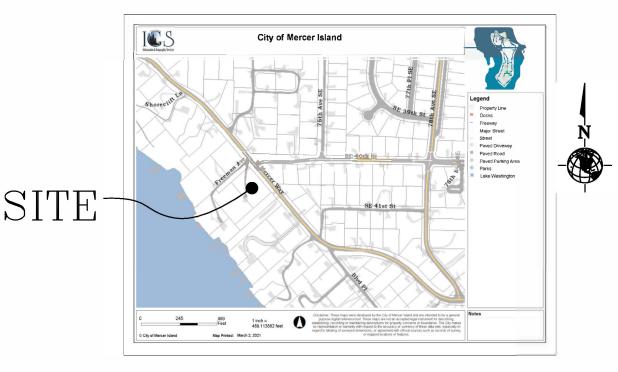
County of King

On this day personally appeared before

me_______ to me known to be the individual who executed the within and foregoing instrument and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this______day of ______,

20______



VICINITY MAP

RECORDER'S CERTIFICATE SURVEYOR'S CERTIFICATE

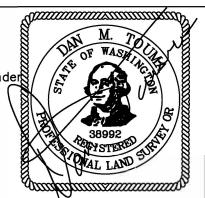
Filed for record this ____ day of _____, 20__ at __M, in Volume ____ of ____ at page ___ at the request of Daniel M. Touma.

Deputy

County Auditor

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of Mark Wischman in February 2021.

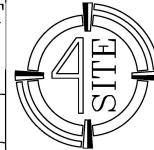
Daniel M. Touma Certificate No. 38992



4001 WEST MERCER WAY SHORT PLAT SHORT PLAT MAP

City Engineer

| Samman | DWN BY | DATE | 2/8/2021 | JOB NO. 17095 | |
|--------|-------------|-------|----------|-----------------|--|
| | CHKD BY DMT | SCALE | 1" = 20' | SHEET 1 OF 4 | |



SURVEYING, LLC

4227 S. MERIDIAN STE. C-445 PUYALLUP, WASHINGTON 98373 4SITESURVEYING@COMCAST.NET PHONE: 253-446-2188

CITY OF MERCER ISLAND SHORT PLAT NUMBER SUB21-002

PORTION OF THE NE 1/4, NW 1/4, SECTION 13, TWP. 24 N., RGE. 4 E., W.M. MERCER ISLAND, WASHINGTON

LEGAL DESCRIPTION (OLD)

PER CHICAGO TITLE COMPANY OF WASHINGTON COMMITMENT NUMBER 191040-SC DATED MARCH 29, 2019. WASHINGTON.

THE NORTHEASTERLY 150.00 FEET OF LOTS 1 AND 2 IN BLOCK "C" OF REPLAT OF ISLAND PARK, AS PER PLAT RECORDED IN VOLUME 13 OF PLATS, PAGE 58, RECORDS OF KING COUNTY.

SITUATED IN THE COUNTY OF KING. STATE OF WASHINGTON.

LEGAL DESCRIPTION (NEW LOT A)

A PORTION OF THE THE NORTHEASTERLY 150.00 FEET OF LOTS 1 AND 2 IN BLOCK "C" OF REPLAT OF ISLAND PARK, AS PER PLAT RECORDED IN VOLUME 13 OF PLATS, PAGE 58, RECORDS OF KING COUNTY DESCRIBED AS FOLLOWS.

COMMENCING AT THE MOST NORTHERLY CORNER BEING THE NORTHWEST CORNER OF SAID PARCEL AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 40°57'14" EAST ALONG THE SOUTHERLY RIGHT OF WAY OF WEST MERCER WAY A DISTANCE OF 128.86 FEET; THENCE SOUTH 71°22'51" WEST A DISTANCE OF 102.43 FEET; THENCE SOUTH 49°04'30" WEST A DISTANCE OF 55.26 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL; THENCE ALONG THE THE SOUTHWESTERLY LINE NORTH 40°57'14" WEST A DISTANCE OF 89.91 FEET TO THE NORTHWESTERLY LINE OF SAID PARCEL BEING THE SOUTHEASTERLY RIGHT OF WAY OF FREEMAN AVENUE; THENCE NORTH 49°02' 46" EAST A DISTANCE OF 150.00 FEET TO THE TRUE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF KING, STATE OF WASHINGTON.

SCHEDULE B EXCEPTIONS

PER CHICAGO TITLE COMPANY OF WASHINGTON COMMITMENT NUMBER 191040-SC DATED MARCH 29, 2019. WASHINGTON.

- 1. NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON REPLAT OF ISLAND PARK: RECORDING NO: 409502
- 2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: FOR THE PURPOSE OF INGRESS/EGRESS. RECORDING DAT OF MAY 31, 1972 UNDER KING COUNTY RECORDING NUMBER 7205310117.
- 3. TERMS AND CONDITIONS OF EASEMENT ESTABLISHED BY INSTRUMENT RECORDED UNDER RECORDING NUMBER 7607160421.

LEGAL DESCRIPTION (NEW LOT B)

A PORTION OF THE THE NORTHEASTERLY 150.00 FEET OF LOTS 1 AND 2 IN BLOCK "C" OF REPLAT OF ISLAND PARK, AS PER PLAT RECORDED IN VOLUME 13 OF PLATS, PAGE 58, RECORDS OF KING COUNTY DESCRIBED AS FOLLOWS.

COMMENCING AT THE MOST NORTHERLY CORNER AND BEING THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTH 40°57′14" EAST ALONG THE SOUTHERLY RIGHT OF WAY OF WEST MERCER WAY A DISTANCE OF 128.86 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 71°22′51" WEST A DISTANCE OF 102.43 FEET; THENCE SOUTH 49°04′30" WEST A DISTANCE OF 55.26 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL; THENCE ALONG THE THE SOUTHWESTERLY LINE SOUTH 40°57′14" EAST A DISTANCE OF 120.09 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL; THENCE NORTH 49°02′46" EAST A DISTANCE OF 150.00 FEET TO THE SOUTHERLY RIGHT OF WAY WEST MERCER WAY; THENCE NORTH 40°57′14" WEST ALONG THE SOUTHERLY RIGHT OF WAY A DISTANCE OF 81.14 FEET TO THE TRUE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF KING, STATE OF WASHINGTON.

APPROVAL NOTE

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RECORDER'S CERTIFICATE

County Auditor

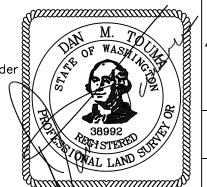
Filed for record this ____ day of _____, 20__ at __M, in Volume ___ of ___ at page ___ at the request of Daniel M. Touma.

Deputy

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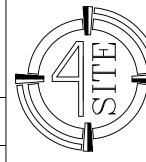
Daniel M. Touma Certificate No. 38992

SURVEYOR'S CERTIFICATE



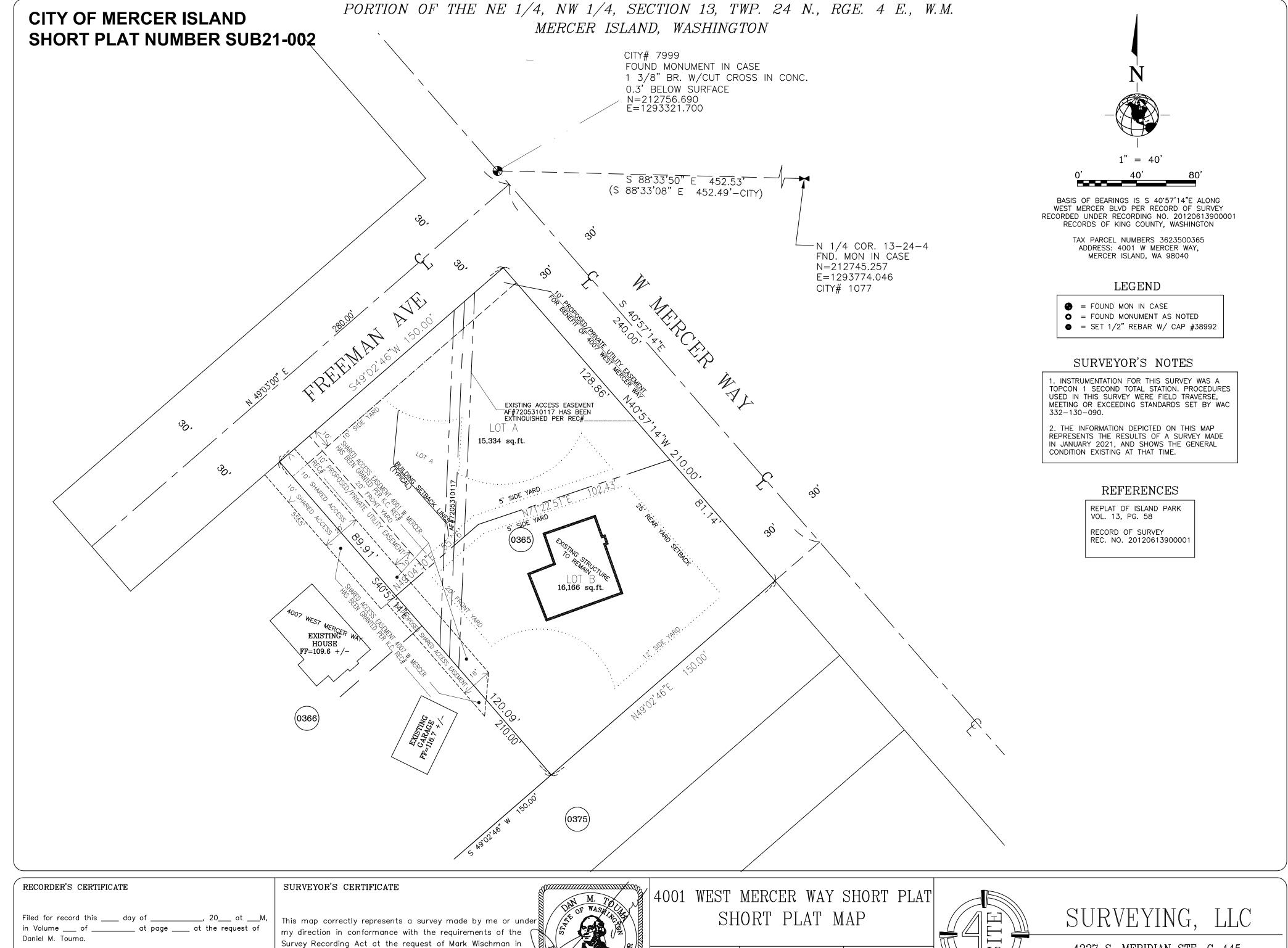
4001 WEST MERCER WAY SHORT PLAT SHORT PLAT MAP

| ^) | | | | | |
|------------|-------------|-------|----------|---------|--------|
| | DWN BY | DATE | 2/8/2021 | JOB NO. | 17095 |
| | CHKD BY DMT | SCALE | 1" = 20' | SHEET | 2 OF 4 |



SURVEYING, LLC

4227 S. MERIDIAN STE. C-445 PUYALLUP, WASHINGTON 98373 4SITESURVEYING@COMCAST.NET PHONE: 253-446-2188



DWN BY

CHKD BY

DMT

DATE

SCALE

JOB NO.

3 OF 4

SHEET

2/8/2021

1" = 20'

February 2021.

Daniel M. Touma

Certificate No. 38992

Deputy

County Auditor

4227 S. MERIDIAN STE. C-445 PUYALLUP, WASHINGTON 98373 4SITESURVEYING@COMCAST.NET PHONE: 253-446-2188

